Information to Accommodation

Neer	Ryokan Iseda	Ishiya Ryokan	Ryokan Fujiya	Taiya Ryokan	KAGA
Near Shidoji Temple	2645-1, Shido, Sanuki City TEL.087-894-7778 Around 5 mins walk from Shidoji Temple	599-1, Shido, Sanuki City TEL.087-894-0021 Around 8 mins walk from Shidoji Temple	548-8, Shido, Sanuki City TEL.0120-05-1175 Around 10 mins walk from Shidoji Temple	547, Shido, Sanuki City TEL.087-894-0038 Around 10 mins walk from Shidoji Temple	SHIKC
Near	Azumaya Ryokan 973-9, Nagaonishi, Sanuki City	Kechigan-no-Yado Nagao 982, Nagaonishi, Sanuki City	oji		JIII
Nagaoji Temple	TEL.0879-52-2415 Around 1 min walk from Nagaoji Temple	TEL.0879-52-3084 Around 1 min walk from Nagaoji Temple			CI
Near Okuboji Temple	Minshuku Yasokubo 103-5, Tawakanewari, Sanuki City	Ryokan Nodoya Takeyash 123-1, Tawa Aza Takeyashiki, Sanu			UU
	TEL.0879-56-2031 Around 5 mins walk from Okuboji Temple	TEL.0879-56-2288 Around 30 mins walk from Okuboji or 5 mins by community bus	Temple,		Shidoji Temp

Access to Sanuki City



Access to Sanuki City by Express Bus

Yokohama, Shinjuku, Hachioji	9 hr 30 min			
Nagoya	4 hr 40 min		8 min	
	3 hr		8 min	
Kyoto	3 hr	Express Tsuda	8 min	Express
Osaka, Umeda, Nanba		. cuud		Shido
Kobe, Sannomiya	2 hr 30 min		8 min	
Kansai Airport	3 hr		8 min	

Transportation guide

Sanuki City Community Bus TEL.087-894-1113

JR Takamatsu Station **Railway Information Center** TEL.087-825-1702

Kotoden Takamatsu-Chikko Station TEL.087-851-9950



anuki City's

Sakki

Taxi Information

Iroha Tax 1053-2 Nagaonishi, Sanuki City TEL.0120-16-8339

Ookawa Kotsu 919-2 Tsuda, Tsuda-machi, Sanuki City TEL.0120-42-1516

Okawa Taxi 385-13 Ishida higashi ko, Sangawa-machi, Sanuki City TEL.0120-43-8455

Sankyo Taxi 872 Nagaohigashi, Sanuki City TEL.0120-81-8099

Marusen Taxi 495-5 Shido. Sanuki Citv TEL.0120-08-8856



Max 30 min. per acces (8 accesses per day)

回城沿回

Issued on April, 2021

Official



TEL.087-894-1601 Sanuki City Tourism Association Website https://sanuki-kanko.jp/

Access to Sanuki City by Car

X Access to Sanuki City by Air

shuttle bus 35 min

Naha

Sanyo Expressway Kurashiki JCT						anyo Expressw iki JCT
Seto-ohashi Bridge~S Takamatsu Expresswa	eto Chuo Exp y 1 hr 10 mi	ressway~ n	Akashi- Kaikyo I	Bridge~Kobe-Awaji Takamatsu Exp	-Naruto Expre pressway 2	essway~ hr 20 min
Fakamatsu-chuo IC	11 min	Shido IC	4 min	Tsuda- Sangawa IC	6 min	Tsuda- higashi IC
Shimanami Kaido Expr Takamatsu Expresswa			sway~			
Sanyo Expressway Onomichi JCT						

Okawa Bus Hiketa Line 40 min

Line

Line

hido Station

1 min walk

Shido Line 35 min

Rental bicycle "Gen-chari"

Rental Hours: 9:00~16:30

Rental Location: Hiraga Gennai Memorial Museum Rental Fees:

- Adult bicycles: 1,000 yen (incl. 700 yen deposit) Electric-assist bicycles:
- 2,000 yen (incl. 1,000 yen deposit) Children's bicycles: 200 yen

*Deposit money will be refunded when bicycles are returned. *Bicycle numbers are limited, so inquiring in advance is recommended. *For safety reasons, "Gen-chari" cannot be rented to children unaccompanied by an adult.

Inguiries: Hiraga Gennai Memorial Museum TEL.087-894-1684

Free WiFi Service KAGAWA WiFi







KAGAWA SANUKI CITY **JKU HENR** JIDE MAP ple | Nagaoji Temple | Okuboji Temple |

Shikoku Henro Pilgrimage Exchange Salon おへんろ交流サロン

The Shikoku Henro Pilgrimage Exchange Salon is a free rest stop located along the Shikoku 88-Temple Pilgrimage between the 87th temple, Nagaoji, and the 88th temple Okuboji. The building is frequented by local residents as well as the pilgrims, called ohenro, making their way toward the last temple on their long journey. Tea and refreshments are available for pilgrims who want to exchange tips and information with each other, and there are also maps and guidebooks providing listings for nearby restaurants and accommodations. Those who have visited all 88 temples on foot or by bicycle can receive a certificate here to verify that they have completed the pilgrimage.

The Prefectural

香川県立亀鶴公園

Well-known as a famous cherry

Kikaku Park

Aside from serving as a place for travelers to rest their weary legs, the Exchange Salon contains an exhibition room where visitors can learn about the history of the pilgrimage. The items displayed include traveloques and maps from the Edo period (1603-1867), the wooden slips that were used by pilgrims to indicate that they had visited a particular temple, nokyocho notebooks containing stamps and calligraphy from all 88 temples many times over, travel permits issued by the government, and garments worn by pilgrims centuries ago. There is also a diorama of Shikoku with the 88 temples displayed which provides a visual representation of the distance between each sanctuary and the lengths that are traveled by the pilgrims on foot

Uchikomi Udon 讃岐うどん(打込みうどん)

A large number of udon noodle restaurants can be found on the pilgrimage route, which of course serve Sanuki udon, eaten simply with dashi broth. Near Okuboji Temple, you can enjoy the famous uchikomi udon, which is simmered with vegetables and miso, and refresh your tired body

TEL.0879-56-2160 Yasoba-an Nodaya TEL.0879-56-2028 Hienkaku TEL.0879-56-2032



Address:653, Nagaonishi, Sanuki City TEL.0879 -52 -2041 "Okawa Bus Honsha-mae" bus stop

Nagaoii, a temple of the Tendai school of Buddhism, is the 87th site on the 88-temple Shikoku Pilgrimage. Its history is believed to have begun in the year 739, when a priest named Gyoki (668-749) visited the site during his journeys around Shikoku. Nagaoji also claims an association with Kukai (774-835), the presumed founder of the Shikoku Pilgrimage, who is said to have conducted rituals here in his youth before traveling to China to study esoteric teachings. After returning to Japan, Kukai visited Nagaoji again and had its grounds expanded. The ancient halls of the temple were lost to fire and war long ago; the current configuration of buildings dates to the Edo period (1603-1867), when Nagaoji received the protection and favor of the daimyo lords of the Takamatsu domain. The Main Gate, in which the temple bell hangs, was built in 1694 and is one of the oldest surviving structures on the grounds

Oysters 牡 蠣

Oysters from Shido Bay, which boasts one of the highest yields in Kagawa Prefecture. During the oyster season, you can enjoy grilled oysters in the area around Shido Bay (November to March)

Access: Around 15 mins walk

from Shidoji Temple (Reservation required) TEL.087-894-8676 Kakiyaki Watanabe Kaisen Kakiyaki Kakurega TEL.087-894-3836 TEL.087-880-7649 Kaki-no-Yama

Sanuki Wine さぬきワイン

Original wines made with Kagawa-grown grapes. Distinctive for their highly aromatic, deep flavors.

Paulownia wood clogs, Geta

桐下駄 This is the largest production area of Paulownia geta clogs in the whole of Japan. Handmade individually by

skilled artisans 86 temple on the pilgrimage

Shidoji Temple 志度寺

TEL.087-894-0086

Shidoji, or the "Temple of Wish Fulfilment," is the 86th sanctuary on the 88-temple Shikoku Pilgrimage. Located in the city of Sanuki, it welcomes a steady stream of pilgrims nearing the end of their long journey. Shidoji has spacious, forested grounds, and a number of auxiliary halls and other structures. The temple is entered through the Niomon. or Gate of the Guardian Kinos. which is flanked by a pair of statues representing fierce guardian deities. These are believed to have been carved by Unkei (1150-1223), a master sculptor of Buddha statues whose work includes several figures now designated National Treasures. The gate itself was donated to the temple in 1671 by the daimyo lord of the Takamatsu domain, who in that year also had a new Main Hall built at Shidoji. The gate and hall are both designated Important Cultural Properties. Another symbol of the temple is its bright red 33-meter pagoda, which was added in 1975. Also of interest is the Muzentei, a dry garden designed by the renowned landscape architect Shigemori Mirei (1896 - 1975)



Address:96, Tawakanewari, Sanuki City TEL.0879-56-2278 Access: Around 1 min walk from Sanuki City Community Bus "Okuboji" bus stop

Okuboji, a sanctuary of the Shingon school of Buddhism, is the 88th and final temple on the Shikoku Pilgrimage. Its grounds cover the side of the 774-meter Mt. Nyotai, near the border between Kagawa and Tokushima prefectures, and attract pilgrims as well as casual visitors, many of whom include Okuboji in a tour of the Three Rising Temples?the last three temples on the pilgrimage. According to the temple's own history, it was founded in the early eighth century, when a priest named Gyoki (668-749) visited the current site of Okuboji during his journeys around Shikoku. The temple also claims an association with Kukai (774-835), the presumed founder of the Shikoku Pilgrimage, who is said to have conducted ascetic training in a cave on the steep, distinctively shaped cliffside behind the Main Hall. In this cave, Kukai carved a likeness of Yakushi, the Buddha of medicine and healing, offered a staff that had passed through the three great lands of Buddhism?India, China, and Japan?and named the place Okuboji ("Temple of the Great Hollow")

As most Shikoku pilgrims complete their long journey at Okuboji, the temple grounds include a repository for walking sticks that pilgrims dedicate to the temple before returning home. The items in this repository, which is located next to the Daishi Hall, are disposed of ritually by burning them every spring and summer. Visitors to Okuboji can get a feel for the pilgrimage by descending into a room under the Daishi Hall, where 88 statues that represent the deities of the temples along the pilgrimage route are enshrined. Underneath the floor in front of each statue is a bag of sand from the temple enshrining the depicted deity. This sand represents the sacred ground of the temple and allows the person who steps on it to receive the same blessings as a visitor to the actual sanctuary. This miniature pilgrimage was established to accommodate those unable to travel the actua route due to constraints of health or time

Located some 450 meters above sea level, Okuboji occasionally receives snowfall in winter. In November, just before the coldest time of the year, the temple attracts crowds of visitors who come to view the autumn foliage of the ginkgo and maple trees that grow throughout the grounds.





Autumn colors

Access: Around 5 mins walk from Kotoden Nagao Station Around 5 mins walk from Sanuki City Community Bus



Vagaoji Honbo Zensh

Other sites of interest include the East Gate, which was moved to its current spot in 1913 from the historic Ritsurin Garden in Takamatsu, and a monument to Lady Shizuka (1165?1211), a tragic figure whose story has been recounted in many epic plays and chronicles. Shizuka was the mistress of Minamoto no Yoshitsune (1159-1189), a warrior renowned for his military prowess, who became a wanted man after falling out with his family. After the lovers parted ways to evade their captors. Shizuka and her mother are said to have visited Nagaoji, where they decided to become Buddhist nuns. The hair Shizuka shaved off to indicate her commitment is believed to be buried under a mound near the monument.





Address: 1102, Shido, Sanuki City

Access: Around 10 mins walk from JR Shido Station, Kotoden Shido Station Around 10 mins walk from Sanuki City Community Bus "JR Shido Eki-mae" bus stop, or 5 mins from "Kokudo-guchi" bus stop

The temple's principal deity is Juichimen Kannon, the eleven-headed bodhisattva of compassion. The statue depicting this deity was carved out of a single piece of hinoki cypress in the Heian period (794-1185) and is revealed to the public on only one day every year: July 16. Another statue at the temple, the Datsueba, is somewhat less elusive. It is displayed on the 17th day of every month in the Datsueba Hall. Datsueba is a character in Japanese folklore who awaits the dead in the Buddhist underworld, where the souls of the deceased must cross the Sanzu River to reach the afterlife. Datsueba preys on those who have crossed, snatching their clothes and hanging them on a tree. She then determines the weight of a person's sins by inspecting the condition of their clothes, and doles out various punishments before letting her victims pass to the palace of Enma, the king of the underworld, to receive his judgment. Another hall at Shidoji is dedicated to Enma. enshrined in the form of the eleven-headed Kannon. At Shidoii the two are believed to be incarnations of the same deity. The Enma statue can also be viewed on the 17th day of the month